

# THE 18<sup>th</sup> ANNUAL WELLNESS SHOW

April 30, May 1 & 2, 2010

Vancouver Convention & Exhibition Centre, Exhibit Hall "B" & "C"

## EXHIBITOR SPACE APPLICATION FORM

COMPANY NAME \_\_\_\_\_

NAME AS IT SHOULD APPEAR IN THE WELLNESS SHOW GUIDE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY / PROVINCE / STATE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

1<sup>st</sup> CONTACT \_\_\_\_\_ TITLE \_\_\_\_\_

PHONE \_\_\_\_\_ FAX & EMAIL \_\_\_\_\_

2<sup>nd</sup> CONTACT \_\_\_\_\_ TITLE \_\_\_\_\_

PHONE \_\_\_\_\_ FAX & EMAIL \_\_\_\_\_

WEBSITE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

| BOOTH SIZE                   | COST   | GST      | DEPOSIT<br>REQUIRED | PLEASE <input checked="" type="checkbox"/><br>YOUR CHOICE |
|------------------------------|--------|----------|---------------------|---|
| 6½' X 10'                    | \$ 785 | \$ 39.25 | \$ 400              | <input type="checkbox"/>                                  |
| 8' X 10'                     | 1020   | 51.00    | 530                 | <input type="checkbox"/>                                  |
| 10' X 10'                    | 1355   | 67.75    | 685                 | <input type="checkbox"/>                                  |
| 10' X 20' (2 booths)         | 2405   | 120.25   | 1200                | <input type="checkbox"/>                                  |
| 10' X 30' (3 booths)         | 3565   | 178.25   | 1800                | <input type="checkbox"/>                                  |
| 20' X 20' (4 booths)         | 4635   | 231.75   | 2400                | <input type="checkbox"/>                                  |
| * 10' X 8' (Food Prep Booth) | 1400   | 70.00    | 750                 | <input type="checkbox"/>                                  |

\* Special Package with hot/cold water sink & preparation area behind booth.

**DEPOSIT IS REQUIRED UPON BOOKING AND  
A POST-DATED CHEQUE DATED JANUARY 15, 2010 FOR THE REMAINDER  
BOOKINGS AFTER JANUARY 15, 2010 MUST BE PAID IN FULL**

PLEASE MAKE CHEQUE PAYABLE TO: NEW RAVE PRODUCTIONS, INC. (IN CANADIAN FUNDS)

Visa  Mastercard  or Cheque(s)

Name on card: \_\_\_\_\_

Card # \_\_\_\_\_ Expiry Date \_\_\_\_\_

I authorize New Rave Productions, Inc. to automatically charge my card for the balance on the due date (January 15, 2010).

SPACE IS ALLOCATED ON A PRIORITY BASIS. ADJUSTMENTS MAY BE NECESSARY TO PROVIDE MAXIMUM UTILIZATION OF SPACE.  
**THE COST INCLUDE:** FLAMEPROOF 8' DRAPED BACKWALL, 3' SIDE RAILS & HALL LIGHTING, HEATING & AIR CONDITIONING, GENERAL EXHIBIT HALL  
SECURITY SERVICES, DAILY AISLE CLEANING, BOOTH CARPETING, 1 DRAPED TABLE AND 2 CHAIRS

**DEPOSITS WILL BE FULLY REFUNDED SHOULD AN APPLICATION NOT BE ACCEPTED. ONCE SPACE HAS BEEN BOOKED ANY  
CANCELLATION MUST BE IN WRITING. IF SPACE IS CANCELLED, REFUND LESS \$300.00 ADMINISTRATION FEE, WILL BE  
GRANTED PRIOR TO JANUARY 8, 2010. AFTER THAT DATE, PLEASE NOTE YOU ARE LIABLE FOR ALL UNPAID BALANCES.**

ALL EXHIBITORS MUST ADHERE TO THE RULES & REGULATIONS OF THE SHOW OUTLINED IN THE EXHIBITOR MANUAL.

RETURN COMPLETED APPLICATION FORM WITH CHEQUES TO ADDRESS LISTED BELOW; PLEASE KEEP A COPY FOR YOUR FILES. APPLICATIONS THAT ARE SUBMITTED WITHOUT THE APPROPRIATE DEPOSIT CAN NOT BE PROCESSED AND EXHIBIT SPACE CAN NOT BE ASSIGNED.

### NEW RAVE PRODUCTIONS, INC.

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Email: jsavardnrp@telus.net www.thewellnessshow.com

FOR OFFICE USE ONLY:

Accepted By \_\_\_\_\_

Date Received \_\_\_\_\_

Booth # \_\_\_\_\_

Product/Service \_\_\_\_\_